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ATTORNEY DOCKET NO. 200403557-1

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Stephen W. Bauer et al

Confirmation No.: 5278

TRADApplication No.: 10/828580

Examiner: V. Faison

Filing Date:

Apr 20, 2004

Group Art Unit:

Title:

APR 2 0 2005

PIGMENT-BASED INKS FOR INK-JET PRINTING

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment

(x) Petition to extend time to respond

() New fee as calculated below

() Supplemental Declaration

(✗) No additional fee

(X) Other: Terminal Disclaimer

(fee \$_

	CLAIR	MS AS AME	NDED BY OT	HER THAN A	SMALL	ENTIT	Υ			
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES	
TOTAL CLAIMS	62	MINUS		62		0	×	\$50	\$	0
INDEP. CLAIMS	6	MINUS		6		0	×	\$200	\$	0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360									\$	0
EXTENSION FEE	1ST MONTH \$120.00		MONTH 50.00	3RD MON \$1020.0		4TH MONTH \$1590.00			\$	120
OTHER FEES									\$	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT									\$	120

Charge \$ 120 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: Apr 18, 2005

Typed Name: W. Bradley Haymond

Signature:(人)、(つ)

Respectfully submitted,

Stephen W. Bauer et al

W. Bradley Haymond

Attorney/Agent for Applicant(s)

Reg. No. 35,186

Date: Apr 18, 2005

Telephone No.: (541) 715-0159

- Attach as First Page to Transmitted Pagers -